

## ÖZGEÇMİŞ

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### Öğrenim:

- 1992-1995 Ph.D: Middle Eastern Studies, Victoria University of Manchester.  
Tez başlığı: *The confiscation of Monastic Properties by Selim II, 1568-1570.*
- 1991-1990 M.A.: Middle Eastern Studies, Victoria University of Manchester.  
Tez başlığı: *Piri Re'is' Kitab Al-Bahriye*
- 1989-1985 B.A.: University of Athens, Department of History and Archeology.

### İş Tercübesi:

- 2014- Türkiyat Araştırmaları Enstitüsü, Hacettepe Üniversitesi  
1997- 2014 Bilkent Üniversitesi Tarih Bölümü  
1996-97 Bilkent Üniversitesi Uluslararası İlişkiler Bölümü.  
1994-1995 Liverpool University, Department of Theology.  
1994-1995 Manchester University, Department of Theology.

### Yayımlar:

#### Kitaplar:

- R. Gleave, E. Kermeli (eds.), *Islamic Law: Theory and Practice*, I. B. Tauris, 1997 (First edition)/  
2001 (paperback).
- E. Kermeli, O. Özel (eds.), *The Ottoman Empire: Myths, realities and 'Black Holes' in Honor of  
Colin Imber*, The Isis Press, Istanbul, 2006.
- E. Kermeli (ed.), *Islamic Law and The State*, Türk Tarih Kurumu, Ankara, forthcoming 2015.

#### Makaleler:

- "The Confiscation and Repossession of Monastic Properties in Mount Athos and Patmos  
Monasteries, 1568-1570," *Bulgarian Historical Review*, Sofia, vol. 28/3-4 2000, pp. 39-53.

- "The right to choice: Ottoman Justice vis-à-vis ecclesiastical and communal justice in the Balkans, 17th-19th centuries", *Journal of Semitic Studies*, Oxford, v. 52, s.23, 2007, pp. 165-211.
- "Central Administration versus Provincial Arbitrary: Patmos and Mount Athos Monasteries in the 16th century", *Byzantine and Modern Greek Studies*, London, vol. 32/2, 2008, pp.189-203.
- "Sa'i bi'l fesad and Rebels in a Seventeenth-Century Ottoman Court", accepted, *Journal of the American Oriental Society*, forthcoming.
- "Sin and the sinner: folles femmes in Ottoman Crete", *Eurasian Studies*, Cambridge-Rome, v.1, 2002, pp. 29-43.
- "The development of Ottoman Legal Studies", *Eurasian Studies*, v.1, 2002, Cambridge-Rome, pp. 278-301.
- "Eugenia Kermeli, "Marriage and Divorce of Christians and New Muslims in Early Modern Ottoman Empire: Crete 1645-1670", *Oriente Moderno*, 2014, Brill, pp.527-546"
- "The Islamic Law prescriptions for Sailing and Sea Trade", I International Symposium on Mediterranean trade and Port Cities: Past and Future, September 25-26, 2008, Izmir 2009, 139-147.
- "Το Νομικό καθεστώς της Αγιορείτικης Μοναστηριακής περιουσίας το 15ο και το 16ο αιώνα" [The legal status of Monastic Property in the 15th and 16th centuries], proceedings of the International Conference on Mount Athos, 15th-16th centuries, University of Thessaloniki, 2012.
- "Tarihi Arşivlerde Çok Uluslu Karşılıklı Araştırmalar Projesi: II Uluslararası Sempozyumu, The Multilateral Comparative Study on Documents from the 9th to the 19th Centuries, National Institutes for the Humanities, Japan 2012, 146-49.
- "Early Ottoman Law and Non-Muslims", chapter in the proceedings of the International Symposium on Mulla Khusraw, Uludag University, Bursa, 2013.

*Kitap Bölümleri:*

- "Ebu's Su'ud's definitions on church vakfs: Theory and Practice in Ottoman Law", *Islamic Law Theory and Practice*, R. Gleave, E. Kermeli (eds.), I. B. Tauris, London, 1997 trans. In Turkish "Ebu's Su'ud'a Göre Kilise Vakıfları: Osmanlı Hukukundaki Teori ve Pratiği" *Vakıflar Dergisi*,34/2010, 165-176
- "Vakfs Made Out of Shares in Ships: Huccets from the Saint John the Theologian Monastery in Patmos," *The Kapudan Pasha and His Domain*, E. Zachariadou, (Eds.), Univ. Crete Publications, June 2002.
- "Children treated as Commodity in Ottoman Crete", *The Ottoman Empire: Myths, Realities and 'Black Holes'*, The Isis Press, Istanbul, 2006.
- "Debt and Credit in the Ottoman Empire: the case of Ottoman Crete", *Pestare ai poveri. Il credito su pegno e I Monti di Pieta in area Mediterranea (secoli XV-XIX)* Naples, 2007.
- "Caught in between faith and cash: the Ottoman land system of Crete, 1645-1670" *The Eastern Mediterranean under Ottoman Rule: Crete, 1645-1840*. (ed. Antonis Anastasopoulos), pp. 17-48, Crete University Press, 2008.

- "Byzantine Empire and the Ottomans" in Encyclopedia of the Ottoman Empire edited by Gabor Agoston, Bruce Masters, Facts on File, New York, December 2008.
- "Osman" in Encyclopedia of the Ottoman Empire edited by Gabor Agoston, Bruce Masters, Facts on File, New York, December 2008.
- "Orhan" in Encyclopedia of the Ottoman Empire edited by Gabor Agoston, Bruce Masters, Facts on File, New York, December 2008.
- "The right to Choice: Ottoman. Ecclesiastical and communal justice in Ottoman Greece", in The Ottoman World, (ed. Christine Woodhead), Routledge, Oxford. 2012.
- "17. yy'da bir Kültürel Rastlaşma: Vani Efendi ile Panagiotakis Nikousios'un Söyleşi", Özer Ergenç Armağan, Ankara, 2013.

*Kitap eleştirmeleri:*

- "European and Islamic Trade in the Early Ottoman State," by K. Fleet, Cambridge Univ. Press, 204 pp., 1999, in Bulletin of School of Oriental & African Studies, pp.289-290, 2000, pp.288-289.
- "Christians and Muslims in the Early Modern Mediterranean," by M. Greene, Princeton Univ. Press, 228 pp., 2000, in Bulletin of School of Oriental & African Studies, 2001, pp. 111-112.
- "Islamic Legal Interpretation: Muftis and Their Fatwas," by M. Masud, B. Messick, D. Powers (eds), Harvard Univ. Press, 1996, in Journal of Law and Religion, 2001, v.15/1-2, pp. 421-424.

*Konferans:*

- "Islamic Law and the State", ISILS 7<sup>th</sup> International Conference on Islamic Law, Ankara, 30-31 May and 1<sup>st</sup> of June 2012.
- International Conference on Islamic Law: Theory and Practice, Manchester, 15-19 June 1995.
- "Ebu's Su'ud's Definition on Church Vakfs: Theory and Practice" 2nd Joseph Schacht Conference, December 16-20, 1997, Granada, Spain.
- "The function of Christian religious endowments", 13<sup>th</sup> CIEPO Symposium, Vienna, September 1998
- "Custom Versus Theory: Ebu's Su'ud's Effort to Consolidate Shariah with the Ottoman Kanun on Land and Its Impact on Crete", Beyond the Border: A New Framework for Understanding the Dynamism of Muslim Societies, 10.8-10.1999, Kyoto, Japan.
- "Some questions on the Land System introduced in Crete by the Ottomans", The Ottoman Frontier, The Skilliter Centre for Ottoman Studies, 17-20 March 1999, Cambridge.
- "Prostitution and Law in the 17<sup>th</sup> and 18<sup>th</sup> century Crete", Annual BRISMES Conference, Centre of Middle Eastern and Islamic Studies, Cambridge University, 2-5 July 2000.
- "Vakfs consisting of shares in ships:hüccets from the Saint John the Theologos Monastery on Patmos", The Kapudan Pasha. His Office and His Domain, University of Crete, January 2000.
- "Post-mortem examinations and surgical operations in Ottoman Crete", International Conference on Medical Ethics and Medical Law in Islam, 18-21 March 2001, Haifa University.

- “The Legal Aspect of the Iltizam Contract”, Ottomans and the Trade, Skilliter Centre for Ottoman Studies, 20-23 March 2002.
- “Turkish Historiography on the Ottoman Occupation of the Morea, 1460-1685”, From the Despotate to the Regno: the Morea 1460-1685, Monembasia, Greece, 5-7 July 2003.
- “Debt and Credit in the Ottoman Empire: the case of Crete”, The Bank of the Poor: The credit upon pledge and the Monti di Pieta in the Mediterranean Countries, XVth-XIXth centuries, Naples, 24-25 September 2004.
- “Ottoman experimentation on land and its Taxation in Crete”, La Sublime Porta e l’egemonia del Meditettaneo tra Stati e Imperi, 10<sup>th</sup> International Congress of Economic and Social History of Turkey, 28 September-1 October, Venice.
- “In Pursuit of Justice: Non-Muslims in the Court of Rethymnon”, Crete and the Eastern Mediterranean, 1645-1840, Rethymnon, 13-15 January 2006.
- “Sa`i bi`l fesad and Rebels in a Seventeenth-Century Ottoman Court”, Fifth International Conference on Islamic Legal Studies: Lawful and Unlawful Violence in Islamic Law and History, Islamic Legal Studies Program, Harvard Law School, September 8-10, 2006
- “The Right to Choice: Muslims and Non-Muslims in the Kadi, Ecclesiastical and Communal Courts”, 17<sup>th</sup> CIEPO Symposium, Trabzon, 18-32 September 2006.
- “Marriage and Divorce for Christians and New Muslims in Crete, 1645-1670”, The Fourth Conference of the European Network, Gender Differences in European Legal Cultures, 21-23 September 2006, The Department of History and Archaeology, University of Crete and the Institute of Mediterranean Studies.
- “Sinners in the eyes of God: Canon Law versus Shari`a Law in the divorce of Ottoman Christians” ESF SCH Exploratory Workshop: The Position of Religious Minorities in The Ottoman Empire and Early Modern Iran, Istanbul, Turkey, 13 - 17 June 2007 Conveyor: Sabine Schmidtke and Camilla Adang Free.
- “Legal pluralism in the Ottoman Empire: 17th -18th centuries” Law and Faith in the Islamic and Post-Secular Culture, in the Annual Meeting of the Association for the Study of Law Culture & the Humanities, San Francisco, California, March 28, 2008.
- “Shopping for Justice in the 17th century Ottoman Society”, XI International Congress of Social and Economic History of Turkey 17-22 June 2008, Bilkent University, Ankara.
- Eugenia Kermeli, “The Ottoman State as a Theocratic Society”, History: Word and Picture, University of Ioannina, 25-26 June 2009.
- Eugenia Kermeli, “Conflict and Compromise: The Reaction of Ottoman Muftis and Qadis to Customs of New Converts to Islam, 17th-18th Centuries”, VI Islamic Legal studies, “Islamic Law and Custom”, University of Exeter, 13-15 July 2009.
- Eugenia Kermeli, “Jihad or Self-Defense: The theoretical and Practical Perception of Enemy Territory in the Seventeenth Century Ottoman World”, Centre for Advanced Study of the Arab World, University of Edinburgh, “Rethinking Jihad”, 7-9 September 2009.
- Eugenia Kermeli, “Nineteenth century Istanbul through the eyes of a zimmi”, in “Istanbul – Kushta – Constantinople”: Diversity of Identities And Personal Narratives in the Ottoman Capital (1830-1900) organized by the Orient Institute and the German Consulate General Istanbul, October 14 & 15, 2010.

- Eugenia Kermeli, "Early Ottoman Law and the non-Muslims", International Symposium for Molla Khusrev, Uludag University, Faculty of Divinity, November 18-20, 2011.
- Eugenia Kermeli, "The legal status of monastic Property in the 15th and 16th centuries", in The Holy Mountain in 15th and 16th centuries, organizing by the University of Thessaloniki and the Agioritiki Estia Association, November 25-27, 2011.
- Eugenia Kermeli, "The pursue of justice in ecclesiastical and communal courts of Ottoman Christians" Justice in ottoman Society: Institutions, Actors and Practices, 6-7 January 2012, IFEA, Istanbul.
- Eugenia Kermeli, "'The Ulema and the Patriarch: Accommodation and Conflict', Ciep0 20, 27 June-1July 2012, University of Crete.
- Eugenia Kermeli, "Violence and its legitimization in the Early Ottoman Society", Legitimate and Illegitimate Violence in Classical Islamic Thought, 3th-4th September 2012 at the Institute of Arab and Islamic Studies, University of Exeter. U.K
- Eugenia Kermeli, "Shopping for Justice in the Early Modern Ottoman Empire" Minorities in Islam/Muslims as Minorities, Wake Forest University, October 18-20, 2012, U.S.
- Eugenia Kermeli, "The nomokanon law and the Ottoman/Islamic Jurisprudence", 30 November-1 December 2012, Freie University, Berlin, Germany
- Eugenia Kermeli, "Miri Arazinin Hukuksal Değişimi (16. ve 17. asırlar)", ODTU and Tarih Vakfi, 7-9 February 2013.

***Davetli olarak katıldığım konuşmalar ve etkinlikler:***

- "The monastic vakf as an ottoman institution and its evolution until the mid-19th century" University of Sofia 28 May 2013
- "Christians and Muslims in the Early Modern Ottoman Society: Conflict and compromise" University of Sofia 29 May 2013
- "Of Eunuchs, hermaphrodites and folles femmes: Conventionality of the queer in Ottoman Law" ARIT, Ankara 5th December 2012
- "İslam Hukukunun Osmanlı İmparalığı'nda Uygulanması", 16 Mayıs 2012, TOBB History Department.
- "The Millet theory revisited: Coexistence and conflict in the Early Modern Ottoman Society", 28 February 2012, METU History Department.
- "Legal Pluralism in the Ottoman Empire and the Role of Custom", 5 April 2010, ILS Lecture Series, Harvard Law School.
- "In Pursue of 'their' Justice: Forum Shopping of Ottoman Muslims and Christians in the 17th and 18th Centuries", 25 March 2010, Center for Middle Eastern Studies, Harvard University.
- "Legal Pluralism in a Pre-Modern Empire: Muslim and Non-Muslim Litigants in Ottoman Courts", 22 April 2010, co-sponsored by the Hellenic Studies Center, the History Department, and the Program in Law and Public Affairs, Princeton University.
- "The legal status of vakf land, 15<sup>th</sup> -19<sup>th</sup> centuries", the Historical Society, METU, December 5, 2011
- "The courts of non-Muslims in the Ottoman Empire", briefing for the Japanese delegation of Tokyo University, December 9, 2011, Ankara University, Department of History.

“Legal Pluralism and the Ottoman Empire”, lecture in the Center of Byzantine, Ottoman and Modern Greek Studies, Birmingham University, December 14, 2011.

“Turkish and Greek Historiography as a tool of rapprochement”, 3 November 2010, Turk Yunan Dostluk Dernegi, Ankara.

"Osmanlı'dan Cumhuriyet'e Kilise Vakıfları", 9 May, 2009 Adnan Ötüken İl Halk Kütüphanesi Konferans Salonunda. Arşiv Akademisi Derneği "Cumartesi Konferansları".

“Onion and Garlic in Early Ottoman History and the use of Byzantines as pepper” METU, History Department 17-12-2006.

Three-day meeting to discuss the organization of a summer school on ottoman studies at Leiden University, 2-4 February 2006.

"The Onion Theory and its use in the Historiography of the Early Ottoman Period" Bilgi University 13-12-2002.

### ***Hakemlik ve Yayın Kurulu Görevleri ile Üyelikler***

- *Vakıflar Dergisi* yayın kurulu üyesi.
- *Eurasian Studies* yayın kurulu üyesi.
- *Belleken*
- *JESHO*
- *BİLİG*
- *Journal of Law and Religion* hakemliği, Hamline University.
- International Association of Islamic Law üyesi, Harvard.
- Kitap hakemliği, Oxford University Press, 2009 and 2012
- Coulson and Toni Cross Aegean Exchange Program komitesi üyeliği, ARIT, 2004'ten bugüne.

### ***Yönettiğim Tezler:***

#### *Master*

1. Kutlu Akalın, *Reflections of power: A comparative study of Carolingian and Byzantine Fürstenspiegel*, 1999
2. Kürşad Urungu Akpınar, *İltizam in the fetvas of Ottoman şeyhülislams*, 2000.
3. Kayhan Orbay, *The Financial administration of an imperial waqf in an age of crisis: A case study of Bayezid II's waqf in Amasya (1594-1657)*, 2001.
4. Abdurrahman Atçıl, *Procedure in the Ottoman court and the duties of kadıs*, 2002.
5. Mark Merlino, *The post-Byzantine legal tradition: In theory and in practice*, 2004.
6. Elif Bayraktar, *The Implementation of Ottoman religious policies in Crete 1645-1735: Men of faith as actors in the Kadı court*, 2005.
7. İlker Demir, *Tepedelenli Ali Pasha and the west: A history of his relations with France and Great Britain 1798-1820*, 2007.
8. Ekrem Karademir, *Between stumbling and fall towards insolvency: The endeavors of the Ottoman Empire in the 19th century*, 2007.
9. Nergiz Nazlar, *The image of the other in the Fifteenth-century Christian and Muslim hagiographies*, 2008.

10. Hasan Çolak, *Co-existence and conflict between muslims and non-muslims in the 16th century Ottoman İstanbul*, 2008
11. Gürer Karagedikli, *In search of a Jewish community in the early modern Ottoman Empire: The case of Edirne Jews (c. 1686-1750)*, 2011.
12. Zeynep Gul Erel, *Dede Cöngi's Risaleti's-siyaseti'ş-Şer'iyeye: A context Analysis through its Translations in the sixteenth and the nineteenth centuries*, 2012

*Doktora:*

1. Beata Nykiel, *Family and estate: The Slupica family and Kuna 1390`s-1640`s a case study on the Ruthenian nobility in Eastern Podolia*, 2005.
2. Elif Bayraktar Tellan, *The Patriarch and the Sultan: The struggle for authority and the quest for order in the eighteenth century Ottoman Empire*, 2011.